

**FIRST READING:**

AN ORDINANCE TO AMEND SECTION 1707.28 "EXTERIOR PROPERTY AREAS" AND SUBSECTION (e) OF SECTION 185.04 "FEES OF THE DIRECTOR OF PUBLIC SAFETY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE  
TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER  
FOR THE LEASE/RENTAL OF EIGHTY (80) GASOLINE POWERED GOLF  
CARTS FOR THE RIDGEWOOD GOLF COURSE, AND DECLARING AN  
EMERGENCY

A RESOLUTION REQUESTING THE CITY ADMINISTRATION TO CREATE TWO  
(2) NEW POSITIONS ON THE CITY'S DESIGN REVIEW BOARD, AND DECLARING  
AN EMERGENCY

AN ORDINANCE TO AMEND SUBSECTION (a) OF SECTION 351.18 “OVERNIGHT  
PARKING DURING WINTER MONTHS” OF THE CODIFIED ORDINANCES OF  
THE CITY OF PARMA

**SECOND READING:**

**PENDING OUTCOME OF SPECIAL PLANNING COMMITTEE MEETING.**

## A RESOLUTION TO HAVE SNOW ROAD EXTENSION RENAMED TO "ROCKSIDE ROAD" IN THE CITY OF PARMA

**PENDING OUTCOME OF SPECIAL FINANCE COMMITTEE MEETING.**

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY  
TO ENTER INTO A CONTRACT WITH THE LOWEST AND  
BEST BIDDER FOR THE INSTALLATION AND WIRING OF A FIRE  
ALERTING SYSTEM FOR FIRE STATION #2, LOCATED AT 3311  
SNOW ROAD. AND DECLARING AN EMERGENCY

**SECOND READING CONTINUED:**

**PENDING OUTCOME OF SPECIAL FINANCE COMMITTEE MEETING.**

ORDINANCE NO. 446-06 (FINANCE) 1/02/07 L-448-06  
BY: **R.J. JECH, M. GALINAS**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO  
ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER  
FOR THE TELECOMMUNICATIONS WIRING FOR FIRE STATION #2,  
LOCATED AT 3311 SNOW ROAD, AND DECLARING AN EMERGENCY

To be Held on Second Reading.

**PENDING OUTCOME OF SPECIAL FINANCE COMMITTEE MEETING.**

ORDINANCE NO. 447-06 (FINANCE) 1/02/07 L-449-06  
BY: **S. BRENNAN, M. GALINAS**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY  
TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST  
BIDDER FOR THE TELECOMMUNICATIONS WIRING FOR FIRE  
STATION #1, LOCATED AT 5625 PEARL ROAD, AND DECLARING  
AN EMERGENCY

To be Held on Second Reading.

**PENDING OUTCOME OF SPECIAL FINANCE COMMITTEE MEETING.**

ORDINANCE NO. 448-06 (FINANCE) 1/02/07 L-450-06  
BY: **S. BRENNAN, M. GALINAS**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY  
TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST  
BIDDER FOR THE INSTALLATION AND WIRING OF A FIRE ALERTING  
SYSTEM FOR FIRE STATION #1, LOCATED AT 5625 PEARL ROAD,  
AND DECLARING AN EMERGENCY

To be Held on Second Reading.

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**THIRD READING:**

ORDINANCE NO. 316-06 (THIRD READING) 9/18/06 L-320-06  
BY: **L. NAPOLI**  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE  
TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER  
FOR SANITARY SEWER IMPROVEMENTS FOR THE GREEN VALLEY ROAD,  
DAVID AVENUE, ORCHARDVIEW DRIVE, HOWARD STREET, AND ROBERT  
DRIVE SANITARY SEWER PROJECT IN THE CITY OF PARMA, AND  
DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 401-06 (THIRD READING) 11/20/06 L-402-06  
BY: **M. GALINAS**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO  
ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE  
LEASE/PURCHASE OF A HEAVY RESCUE VEHICLE FOR THE PARMA  
FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES:**

RESOLUTION NO. 12-07 1/16/07 L-13-07  
BY: **T. REGAS**  
(By Request - Economic Development Officer/Grant Writer and Mayor)

A RESOLUTION APPROVING THE LAND AND WATER CONSERVATION  
FUND GRANT APPLICATION, NAMING THE WEST CREEK PRESERVATION  
COMMITTEE AS DESIGNATED ADMINISTRATIVE AGENT/COORDINATOR  
FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

**SUSPENSION OF THE RULES CONTINUED:**

RESOLUTION NO. 14-07 1/16/07 L-12-07  
BY: **S. P. BRENNAN, N. CELEBREZZE, B. DAY, M. GALINAS, R. J. JECH, L. NAPOLI, K. A. RAMSER,**  
**T. REGAS, S. M. TUMA**

A RESOLUTION ENCOURAGING THE SPECIAL OLYMPICS SITE SELECTION

COMMITTEE TO SELECT THE CITY OF CLEVELAND, OHIO, FOR THE 2011  
SUMMER GAMES

ORDINANCE NO. 15-07 1/16/07 L-16-07  
BY: **S. M. TUMA**  
(By Request - Auditor)

AN ORDINANCE TO AMEND THE 2007 TEMPORARY APPROPRIATIONS OF  
THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

RESOLUTION NO. 16-07 1/16/07 L-17-07  
BY: **S. M. TUMA**

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION  
OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN  
EMERGENCY

ORDINANCE NO. 17-07 1/16/07 L-18-07  
BY: **L. NAPOLI**  
(By Request - City Engineer)

AN ORDINANCE DETERMINING TO PROCEED WITH THE IMPROVEMENT  
OF DAVID AVENUE, GREEN VALLEY DRIVE, HOWARD STREET,  
ORCHARDVIEW ROAD, ROBERT STREET, AND HILLCREST LANE IN  
THE CITY OF PARMA, OHIO, BY PROVIDING THE INSTALLATION OF  
SANITARY SEWERS, AND DECLARING AN EMERGENCY

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**LEGISLATION TO BE TABLED:**

**PENDING OUTCOME OF SPECIAL FINANCE COMMITTEE MEETING.**

ORDINANCE NO. 388-06 (FINANCE) 10/23/06 L-387-06  
BY: **S.M. TUMA**  
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF  
PUBLIC SERVICE TO ENTER INTO A LEASE AGREEMENT WITH  
PARMATOWN ONE, LLC, FOR THE LEASING OF OFFICE SPACE AT  
PARMATOWN MALL, 7924 DAY DRIVE, UNIT NUMBER 296, IN THE  
CITY OF PARMA, FOR THE PARMA RECREATION DEPARTMENT  
COMMUNITY SERVICES, AND DECLARING AN EMERGENCY

Respectfully submitted:

*Thomas Mastroianni*

Thomas Mastroianni  
Clerk of Council

Compiled January 12, 2007

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